Bury

AGENDA FOR

CABINET

Contact: Julie Gallagher Direct Line: 01612536640

E-mail: julie.gallagher@bury.gov.uk

Web Site: www.bury.gov.uk

To: All Members of Cabinet

Councillors: R Shori (Leader and Cabinet Member for Business Engagement and Regeneration (Chair)), A Simpson (Deputy Leader and Cabinet Member Health and Wellbeing), S Briggs (Cabinet Member for Children and Families), J Kelly (Cabinet Member Corporate Affairs and Regulatory Services), E O'Brien (Cabinet Member Finance and Housing), A Quinn (Cabinet Member for Environment) and T Tariq (Cabinet Member for Communities)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 25 July 2018
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MINUTES (*Pages 1 - 6*)

Minutes of the meeting held on the 27th June 2018 are attached.

5 CORPORATE PERFORMANCE REPORT (*Pages 7 - 34*)

A report from Leader of the Council, Councillor Rishi Shori is attached.

6 CORPORATE FINANCE MONITORING REPORT (Pages 35 - 70)

A report from the Cabinet Member Finance and Housing, Councillor O'Brien is attached.

7 BURY BROWNFIELD LAND STATEMENT (*Pages 71 - 120*)

A report from the Cabinet Member for Finance and Housing, Councillor O'Brien is attached.

8 FOR INFORMATION ***MINUTES OF ASSOCIATION OF GREATER MANCHESTER COMBINED AUTHORITY (Pages 121 - 140)

To consider the minutes of meetings of the Greater Manchester Combined Authority held on 25th May 2018.

9 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

10 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following

business involves the disclosure of exempt information as detailed against the item.

11 HOUSING REVIEW REPORT (Pages 141 - 164)

A report from the Cabinet Member for Finance and Housing, Councillor O'Brien is attached.